



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LWASEKHAYA (HL)

IPHEPHA LESITHATHU (P3)

NOVEMBA 2018

UMHLAHLANDLELA WOKUMAKA

AMAMAKI: 100

Lo mhlahlandlela unamakhasi ayi-10.

ISIQEPHU A: INDABA**UMBUZO 1****QAPHELA:**

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniwe ngokwamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho: okuqokethwe nolimi, inkomba ngayinye kumazinga amahlanu ihlukaniswe izingxenywe ezimbili kuye ngokwabiwa kwamamaki. Kunengxenywe engenhla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezixenywe. Ayikho ingxenywe engenhla noma engezansi.

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQOKETHWE KANYE NAMALUNGISELELO	Ingxenywe engenhla	28–30	22–24	16–18	10–12	4–6
(Izimpendulo kanye nemibono) Ukuhlela imibono uyihlelela amalungiselelo Ukuqonda inhloso, izethameli kanye nesimo		-Impendulo enembayo ngaphezu kobe kulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekumbisa ukuvuthwa komqondo -Ihleleke ngobunyoninco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo yakheke kahle impela -Imibono eshaya emhloveni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo eyenelisayo -Imibono inakho ukulandelana nokushaya emhloveni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo ikhombisa ukungahlangani -Imibono engacacile nekungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana.	-Impendulo enhlanhlathayo -Imibono edidayo nenganambi -Akuzwakali kunophindaphinda -Akukho ukuhlela kanye nokulandelana.
AMAMAKI ANGAMA-30	Ingxenywe engezansi	25–27	19–21	13–15	7–9	0–3
		-Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo eyenelisayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo engashayi emhloveni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho.	-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene.

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50] (ayaqhubeka)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso/umthelela kanye nesimo, ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi AMAMAKI AYI-15	Ingxenye engenhl	14–15 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuheha kanye namasu obuciko obunembayo -Akunamaphutha sanhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba.	11–12 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukuba namaphushana kanye nesipelingi -Ibumbeke kahle kakhulu.	8–9 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo kusendimeni -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqokethwe.	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqokethwe.	0–3 -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulimi aluqondakali -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda.
		Ingxenye engezansi	13 -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba.	10 -Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle.	7 -Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo.	4 -Ukusetshenziswa kolimi okunamaphutha -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo.
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho AMAMAKI AYISI-5		5 -Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu.	4 -Ukuthuthuka nokugeleza kwendaba -Ukucacisa okuhle, -Imisho, izigaba kuyalandelana futhi kuxubile.	3 -Ukuthuthuka kwendaba okusendimeni -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo.	2 -Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha.	0–1 -Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo.

Amakhodi angasetshenziswa uma kumakwa

SP – (dwebela)-isipelingi esingamukelekile.

PH – uphawu lokubhala olungemukelekile.

L – (dwebela)- ulimi olungemukelekile.

// – khombisa isigaba esisha.

NK – inkathi engemukelekile.

AP – i-aphostilofi engemukelekile.

GL – amagama awalandelani ngokufanele.

R – irejista.

KM – akwenzi mqondo.

ISIV. – isivumelwano esingahambisani.

AK – akudingekile.

^ – kunegama elingekho.

GN – igama elingcono.

NQ – nqamula amagama ngendlela engafanelekile ekugcineni komugqa.

○ – ukuhlanganisa amagama

/ – hlukanisa amagama

√ - ulimi oluhle

PND- ukuphindaphinda amagama.

AMAKHODI AMAMAKI

Q = 30

L = 15

SK = 0550**OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)**

- Isingeniso: Siyaheha, sinamandla, siyisigaba esisodwa, singenisa indikimba, sinobude obukhombisa ukuthi indaba iyethulwa/iyangeniswa.
- Umzimba:
 - (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
 - (ii) Zihleleke kahle: Isigaba siqala ngomusho bese siba nemisho esekelayo. Masibe nomqondo ophelele.
 - (iii) Umbhalo nombhalo uhambelana nenkathi okumele ubhalwe ngayo.
- Isiphetho:
 - (i) Siyisigaba esisodwa.
 - (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
 - (iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa/ukuncoma

UMBUZO 1**OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)**

1.1 Ohlolwayo makakhombise ukuthi uyasiqonda isimo sokukhuluma. Inhlanhla emehlele/ eyamehlele ayengayilindele. Isb. Waphelezela umnewabo eyofuna itoho kodwa kwagcina sekuqashwe yena engalindele/Wathunywa ukuyodlala ilotho, kwathi izinombolo zakhe ayeziqagelile kwayizona eziwinayo, njl. **[50]**

1.2 Ohlolwayo makakhombise ukuthi uyayiqonda ingqikithi yesihloko. Angachaza izigameko ezenzeka ngosuku olwandulela ukuphuma kwemiphumela. Anganikeza isithombe esicace bha ukuthi kwenzekani ngalolu suku (kubafundi abalindele imiphumela, abazali, othisha kanye nezinhlalo zikahulumeni, njl.) **[50]**

1.3 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Ohlolwayo angachaza isimo ayekusona ngaleso sikhathi. Angasho ukuthi kwakwenzakalani futhi yini le eyayenza kungabi lula. Kungavela ukuthi usephumile kuleso simo ayekusona kodwa akasikhohliwe. Kungaphinde kuvele ukuthi ufundeni ngaleso simo adlule kusona, njl. **[50]**

1.4 Ohlolwayo angakhetha uhlangothi olulodwa oluzofakazela ukuvumelana noma ukuphikisana nesihloko:

Ukuvumelana: Ohlolwayo angaveza izibonelo zosomabhizinisi asebezimpunyela ngenxa yokuba abalimi. Angaphinde aveze nezinhlalo zezolimo ezisungulwe uhulumeni nezinhlango zemifelandawonye zokusungulwa kwezivande ukuze kudayiswe kuxoshwe nekati eziko. Angabuye abhale nangezimbiwa ezahlukene.

Ukuphikisana: Ohlolwayo angaveza izibonelo zamapulazi abuyiselwe kubantu asephenduke amafusi. Angaphinde aveze izinselelo ezikhinyabeza ezolimo ezifana nokuguququka kwesimo sezulu, ukungabi nolwazi olwanele nobuvila, njl. **[50]**

1.5 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko.

Ohlolwayo angathinta izinhlangothi zombili ngokulinganayo: (Ubhule nobubi) bese kuthi ekugcineni abeke uvo lwakhe ngesihloko. (Kungabhalwa ngezinhlobo ezahlukene zemfashini: izinwele, izimoto, ifenisha, imizi, umculo nokunye)

Isibonelo: ubuhle: Imfashini ngokugqoka kuyawufukula umnotho wezwe, isb: Uma umkhiqizo uthengwa kakhulu, izinga lokukhiqizwa kwawo liyenyuka bese kwanda amathuba emisebenzi.

Isibonelo: ububi: Abantu bagcina sebenza ubugebengu ngenxa yokuthi bafisa ukuphila izinga eliphakeme elihambisana naleyo mfashini. Abanye abantu bachitha imali belandela imfashini ngenxa yokuthi iyafika iphinde yedlule futhi abantu abalandela kakhulu imfashini bagcine sebenengcindezi, njl. **[50]**

- 1.6.1 Ohlolwayo makabukisise kahle isithombe bese ebhala indaba ehambisana nesithombe. Makayinike isihloko indaba yakhe.
Makungachazwa isithombe. [50]
- 1.6.2 Ohlolwayo makabukisise kahle isithombe bese ebhala indaba ehambisana nesithombe. Makayinike isihloko indaba yakhe.
Makungachazwa isithombe. [50]
- 1.6.3 Ohlolwayo makabukisise kahle isithombe bese ebhala indaba ehambisana nesithombe. Makayinike isihloko indaba yakhe.
Makungachazwa isithombe. [50]

AMAMAKI ESIQEPHU A: 50

ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO**INCWADI YOBUNGANI/IKHARIKHULAMU VITHAYE NENCWADI EHAMBISANA NAYO/AMAMINITHI OMHLANGANO/INKULUMO ELUNGISELWE/I-INTHAVYU/INCWADI YOMSEBENZI****IRUBHRIKHI YOKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO ULIMI LWASEKHAYA [AMAMAKI ANGAMA-25]**

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
	13–15	10–12	7–9	4–6	0–3
OKUQUKETHWE, AMALUNGISELELO & NEFOMATHI Impendulo kanye nemibono Ukuhlela imibono ukuze kube namalungiselelo Inhloso, izethameli, izakhiwo nezimiso kanye nesimo AMAMAKI AYI-15	-Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Ifomathi efanelekile necacile.	-Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Kunamaphushana -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Ifomathi efanele enamaphushana.	-Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni – inamaphutha esendimeni -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Ifomathi efanelekile kodwa kunamaphutha ambalwa.	-Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathele kuyabonakala kodwa kunamaphutha amaningana -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yefomathi -Kukhona okumbalwa okubalulekile.	-Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo uyanhlanhlatha kunamaphutha amakhulu -Imibono ayilandelani sanhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yefomathi.
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama lzipawu zokuloba kanye nesipelingi AMAMAKI AYI-10	9–10 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha sanhlobo.	7–8 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Kunamaphushana.	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo.	3–4 -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo awusalandeleki kahle.	0–2 -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu.

ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO**UMBUZO 2****Amamaki azocazwa ngale ndlela:****OKUQUKETHWE, AMALUNGISELELO NESAKHIWO (15)
ULIMI, ISITAYELA, UKUHLELA (10)****OKULINDELEKILE****2.1 INCWADI YOBUNGANI**

- Ikheli elilodwa lobhalayo.
- Ikheli lobhalayo lihamba nosuku. Isb. (02 Lwezi 2018/ 02 Novemba 2018/ 02-11-2018/ 2018-11-02)
- Obhalelwayo makabingelelwe sakukhuluma. Nkazimulo
- Isingeniso: Makuvele ubuhlobo. Angaqalisa kanje- Ngiyathemba ..., Ngiyaxolisa ..., Ngabonga ... (inhloso yokubhala incwadi)
- Umzimba: makubhalwe ngengqikithi yencwadi (ukumema nokucela umngani wakhe ukuthi azommisa kulo mcimbi).
- Isiphetho: ukuphetha incwadi.
- Ohlolwayo makasebenzise ulimi lokuhlonipha/irejista efanele.
- Makavalelise akhombise ukumazi lowo ambhalelayo. Isb. Yimina umngani wakho uNyezi

[25]**2.2 UMLANDO KAMUFI**

- Isihloko: Isibonelo sesihloko
Umlando KaThobani Zekhethelo Mnisi
- Isigaba sokuqala:
 - Ukuqala ngamagama akhe aphelele
 - Usuku azalwa ngalo
 - Amagama abazali bakhe (makuvezwe ukuthi basaphila noma cha)
 - Indawo azalelwa kuyo
- Isigaba sesibili:
 - Izikole afunde kuzona (amabanga aphantsi, aphakathi nendawo naphakeme)
- Isigaba sesithathu:
 - Iqhaza/igalelo lakhe emphakathini
 - Izindawo asebenze kuzo
 - Iqhaza lakhe ekuthuthukiseni umndeni wakhe/umphakathi wangakubo eMkhosini weZempi.
 - Ukuhlabana kwakhe okwahlukahlukene (uma kukhona)
- Isigaba sesine:
 - Usuku adlule ngalo emhlabeni
 - Abashiyile emhlabeni
- Isiphetho makukhonjiswe ukuthi usuyaphethwa umlando kamufi. Angasebenzisa la magama isb: LALA NGOXOLO MVULENI!

[25]

2.3 I-AJENDA NAMAMINITHI OMHLANGANO

I-Ajenda Yomhlangano kaMasipala Nesigungu Sentsha

Usuku: 16 Mandulo 2018

Indawo: Eholo lomphakathi

Isikhathi: Ngehora le-10 ekuseni

1. Ukuvula
2. Amazwi okwamukela
3. Abakhona nezixoliso
4. Ukufundwa kwamaminithi omhlangano odlule
5. Ezivuka emaminithini
6. Ezosuku/Ezintsha: Izindlela zokucija amakhono abantu abasha ukuze bazibambele umnotho ngokwabo.
Isb:
 - 6.1 Ukukhethwa kwekomiti elizokwengamela lo mkhankaso.
 - 6.2 Izindlela okuzotholakala ngazo uxhaso lwezezimali.
 - 6.3 Izindlela zokucija abantu abasha ukuba babe osomabhizinisi abasafufusa.
7. Ezingxube/Ezixubile
8. Umhlangano olandelayo
9. Ukuvala

Ohlolwayo kulindeleke ukuba:

- abhale amaminithi omhlangano ngenkathi edlule.
- alandele i-ajenda yamaminithi omhlangano.
- abhale amaphuzu abalulekile ashiwo yizikhulumi.
- abhale iziphakamiso kanye nezinqumo.
- Ukusayinwa kwamaminithi omhlangano nguNobhala kanye noSihlalo.
Isibonelo:
uNobhala ...
uSihlalo ...

[25]

2.4 INKULUMO ELUNGISELELWE

- Isihloko: Makuvele lokhu: Inkulumo yethulwa ubani, uhlobo lomcimbi, usuku, kuhlangele kuphi.
- Ukubonga ithuba abingelele uzalo nezihlobo ngezikhundla zalo.
- Ukungenisa inkulumo yakhe anamathela engqikithini azokhuluma ngayo.
- Emzimbeni uveza ukubaluleka kokuzigqaja ngesibongo sakho, ukubaluleka kokwazana kwezihlobo kanye nokwazisana.
- Angayiphetha ngokunikeza izeluleko mayelana nokubaluleka kokugcina umlando wesibongo.
- Angavalelisa ngokubonga ithuba lokuba yisikhulumi esimele umndeni nenhlonipho ayinikeziwe ukuba beze emhlanganweni.

[25]

2.5 I-INTHAVYU

Ohlolwayo makaveze la maphuzu alandelayo:

- Makabhale isingeniso ngokuqamba abalingiswa, indawo kanye nesikhathi.
- Makabhale amagama ezikhulumi ngasesandleni sokunxele.
- Makasebenzise umugqa omusha ukukhombisa isikhulumi esisha.
- Obuza imibuzo (umsakazi) makabuze imibuzo emifushane bese kuthi ophendulayo (uthishanhloko) aphenule ngokugcwele.

[25]**2.6 INCWADI YOMSEBENZI**

- Ikheli lobhalayo elinosuku.
- Ikheli alinikeziwe lenkampani acela kuyona uxhaso lwemali. Mqondisi, Mandela Foundation, Private Bag X 7000 Houghton, 2041.
- Ukubingelela umqondisi, Isb. Mnumzane/Nkosazana/Nkosikazi. (Mnu./Nkk./Nksz.)

QAPHELA: Uma kusetshenziswe izifinyezo, Mnu. /NKK/Nksz, kumele kulandele isibongo.

Isb. Mnu. Mkhabela, njl.

- Isihloko sengqikithi obhala ngayo Incwadi Yokucela Uxhaso Lwemali Yokufunda.
- Isingeniso: ukuzethula (makuvele ukuthi ungubani nokwethula ingqikithi yodaba.)
- Umzimba wencwadi: ukuhlala odabeni nesizathu esenza acele uxhaso.
- Isiphetho: ukuphetha akhombise inhlonipho. Isb. Ngiyethemba isicelo sami sizokwamukeleka.
- Ukuvalelisa. Isb. Yimina ozithobayo
uKwenama Cindi

[25]

AMAMAKI ESIQEPHU B: 50
AMAMAKI ESEWONKE: 100